

**Tri-County Music Association, Inc.
Advertising Form**

2022-2023 PROGRAM BOOK

Please consider advertising in the Program Book for Tri-County Symphonic Band's 61st concert season! Join the growing number of area businesses in supporting music and scholarship programs for local students.

Ads are available as follows:

| | | |
|---|----------------------------|-------|
| Inside Front or Back Cover (as available) | 5" x 7 1/2" | \$250 |
| Full Page | 5" x 7 1/2" | \$200 |
| Half Page | 5" x 3 3/4" | \$100 |
| Quarter Page | 5" x 2" or 2 1/2" x 3 3/4" | \$50 |

Please submit artwork camera ready in one of the sizes specified above.
Artwork submitted in pdf format will ensure that your ad appears as it looks.
Printing is in black and white (grayscale).
Email ready artwork to Don Richard: don@javajiveband.com

Copy for the ad must be received no later than SEPTEMBER 25, 2022 in order to be in ALL of this season's program books. We welcome sponsorships and ad copy after that date and will be happy to include your ad in the remaining concert program books for the current season.

Company Name _____

Contact Person _____

Address _____

Phone _____ E-mail _____

Size _____ Price _____

Web Address _____

Your website address will be included on our "Program Book Supporters" section of our website.

www.TriCountySymphonicBand.org

Please mail in this form with your check prior to September 25, 2022 to:

Tri-County Music Association, Inc., P.O. Box 414, Rochester, MA 02770